

# OWNERS OF REAL ESTATE, CLAY COUNTY, INDIANA, AND

Woodburn Printing Co - Inc., Terre Haute, Indiana

| NAMES OF OWNERS<br><i>Companies</i><br>A                     | DESCRIPTION OF LAND<br>OR<br>NAME OF ADDITION<br>B | Section<br>In-Lot<br>C | Township<br>Out-Lot<br>D | Range<br>Block or Square<br>E | Acres<br>F |                                     | VALUE<br>LANDS<br>AND<br>LOTS<br>G | VALUE<br>IMPROVE-<br>MENTS<br>H | ADDITIONAL<br>IMPROVEMENTS<br>I    |                     | Year<br>Added<br>J |
|--------------------------------------------------------------|----------------------------------------------------|------------------------|--------------------------|-------------------------------|------------|-------------------------------------|------------------------------------|---------------------------------|------------------------------------|---------------------|--------------------|
|                                                              |                                                    |                        |                          |                               |            | Hundredths                          |                                    |                                 | Total<br>Value                     |                     |                    |
|                                                              | N 1/2 NE                                           | SW                     | 10                       | 12                            | 6          | 20                                  | 810                                |                                 |                                    |                     |                    |
|                                                              | S 1/2                                              | NW                     | 10                       | 12                            | 6          | 74<br><del>79</del>                 | 3500<br><del>3600</del>            |                                 | 4310<br><del>4410</del>            |                     |                    |
| Merchants Savings Assoc<br>Assigned to City Jackson          | Parkview Estate                                    |                        | 4                        |                               |            |                                     | 890                                | 15000                           | 10                                 |                     |                    |
| Marathon Oil Co.                                             | W 1/2                                              | SW                     | 30                       | 12                            | 6          | 22.10<br><del>23.08</del><br>16.135 | 1470<br><del>1670</del><br>1825    | 12315                           | 14915<br><del>14770</del><br>14740 | 8/4/72<br>Rec. rev. |                    |
| Indian State Bank<br>Electric Company                        | S.E.                                               | S.W.                   | 22                       | 12                            | 6          | 1                                   | 300                                | 280                             | 580                                |                     |                    |
| Oeding Farmland Inc.                                         | NE                                                 | SE                     | 13                       | 12                            | 6          | 36.106                              | 1715                               | 7045-80<br>615-57               | 10905<br>10600                     | 9-16-77             |                    |
| P.O. 2nd St. N. Ky.                                          | 1/4 NW                                             |                        | 18                       | 12                            | 6          | 582                                 |                                    |                                 |                                    |                     |                    |
|                                                              | 1/4 SW                                             |                        | 18                       | 12                            | 6          | 243                                 | 135                                |                                 | 135                                |                     |                    |
| Marathon J. Knox & Sons Inc.                                 | pt NE                                              | NW                     | 33                       | 12                            | 6          | 11<br><del>12</del>                 | 640<br>725                         | 495                             |                                    |                     |                    |
|                                                              | pt SE                                              | NW                     | 33                       | 12                            | 6          | 12                                  | 520                                |                                 |                                    |                     |                    |
|                                                              | pt E 1/2                                           | NW                     | 33                       | 12                            | 6          | 56                                  | 3030                               | 7295                            |                                    |                     |                    |
| Park Oak Development Corp                                    | pt NW pt S 1/2 NW                                  | SW                     | 6                        | 12                            | 6          | 50                                  | 55                                 |                                 | 55                                 |                     |                    |
|                                                              | pt NW                                              | SW                     | 6                        | 12                            | 6          | 3.41                                | 375                                |                                 |                                    |                     |                    |
|                                                              | pt NW                                              | SW                     | 6                        | 12                            | 6          | 1.56                                | 120                                |                                 | 550                                |                     |                    |
| changed from 185<br>to 81 - deed of correction<br>WB-3-22-71 | pt NW                                              | SW                     | 6                        | 12                            | 6          | 81<br><del>85</del>                 | 85                                 |                                 |                                    |                     |                    |
| Butler Estates Inc. and whid. Corp                           | pt E 1/2                                           | SE                     | 4                        | 12                            | 6          | .62                                 | 265                                | 2270                            | 2535                               |                     |                    |
| Butler Estates Inc. and whid. Corp                           | pt E 1/2                                           | E 1/2                  | 17                       | 12                            | 6          | 103.54                              | 5815                               | 7935                            | 13750                              |                     |                    |
| Butler Estates Inc. and whid. Corp                           | pt                                                 | NE                     | 4                        | 12                            | 6          | 2.37                                |                                    |                                 |                                    |                     |                    |
|                                                              | pt                                                 | NE                     | 4                        | 12                            | 6          | 1.82                                | 80                                 |                                 | 80                                 |                     |                    |
|                                                              | pt                                                 | SE                     | 4                        | 12                            | 6          | 1.57                                | 45                                 |                                 | 45                                 |                     |                    |
| Parkins Farms Inc.                                           | pt W 1/2                                           | NW                     | 31                       | 12                            | 6          | 20                                  | 1175                               |                                 |                                    |                     |                    |
|                                                              | pt W 1/2                                           | NW                     | 31                       | 12                            | 6          | 14.05                               | 690                                |                                 |                                    |                     |                    |
|                                                              | pt W 1/2                                           | NW                     | 31                       | 12                            | 6          | 5.43<br><del>49</del>               | 275<br><del>280</del>              |                                 |                                    |                     |                    |
|                                                              | pt SE                                              | NW                     | 31                       | 12                            | 6          | 20                                  | 1365                               |                                 |                                    |                     |                    |
| Emco Land Co.                                                | W 1/2                                              | SW                     | 30                       | 12                            | 6          | 21.18                               | 1825                               | 12315                           | 14140                              |                     |                    |